



Committee on Increasing National Resilience to Hazards and Disasters  
Wednesday-Thursday, September 29-30, 2010  
The Venable Conference Center  
575 7<sup>th</sup> Street, NW, Washington, DC 20004-1601  
Tel: 202 344 8181

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**Wednesday, September 29, The Capital Room**

**0800-1000 Closed session (Committee and staff only with working breakfast)**

**1000-1530 Open session**

**1000-1020 Welcome and introductions** *Susan Cutter, chair*

**1020-1530 Discussion with study sponsors** *Susan Cutter*

Each sponsor has been asked to respond to four questions:

1. What is your agency's working definition of resilience?
2. What are your agency's expectations from this study?
3. Who are the target audiences for this study to meet those expectations?
4. What products should be produced from this study and for which audiences?

**1020-1200**

***Department of Homeland Security,  
Human Factors/Behavioral Sciences Division***

*Michael Dunaway*

***DHS/Federal Emergency Management Agency***

*Keith Turi*

***U.S. Geological Survey***

*David Applegate, Paula Gori*

***National Oceanic and Atmospheric Administration***

*Margaret Davidson, Keelin Kuipers*

***Community And Regional Resilience Institute***

*Warren Edwards, Heather Lair*

**1200-1300 Lunch**

**1300-1415**

*Headquarters, U.S. Army Corps of Engineers,  
Directorate of Contingency Operations,  
International Emergency Management Program*

*Andrew Bruzewicz*

*Office of Electricity Delivery and Energy Reliability,  
U.S. Department of Energy*

*Anthony Lucas*

*National Aeronautics and Space Administration*

*Craig Dobson*

*Department of Agriculture Forest Service*

*Mike Hilbruner*

*1415-1430 Break*

**1430-1530** General discussion

*Susan Cutter*

*End of open session*

**1545-2000 Closed session (committee and staff only)**

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**Thursday, September 30, The East Wing Room**

**0800-1500 Closed session (Committee and staff only; working breakfast, lunch)**

*End of meeting*

*Please indicate your attendance to Eric Edkin ([eedkin@nas.edu](mailto:eedkin@nas.edu); 202 334 2219) by Monday,  
September 27<sup>th</sup>*